



# WINDSOR SEVERANCE FIRE RESCUE

100 N. 7<sup>th</sup> Street • Windsor • Colorado • 80550  
970-686-2626

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## REGULAR BOARD MEETING 100 N 7<sup>th</sup> St Wednesday, April 8, 2026 / 6:00pm

### AGENDA

#### I. CALL TO ORDER

- a. Pledge of Allegiance

#### II. ROLL CALL

#### III. APPROVAL OF AGENDA

#### IV. REGULAR BOARD MEETING

##### a. Public Forum:

##### i. Public Comments

*This portion of the meeting is provided to allow the public to present comments or concerns not listed/related on the agenda. The public may speak on any agenda item during the meeting at the onset of the agenda item. The public comment period will be limited to three (3) minutes. Respectful communication is welcomed; outbursts, interruptions, and personal attacks will not be tolerated. Interaction with the Board of Directors is inappropriate. If further discussion is needed, the topic or concern may be placed on a future agenda.*

##### b. Consent Agenda – Discussion/Possible Actions:

*The Consent Agenda is intended to allow the Board to spend its time and energy on the important items on a length agenda. Administration recommends approval of the Consent Agenda. Anyone may request an item on this agenda to be “pulled” off the Consent Agenda and considered separately. Agenda items pulled from the Consent Agenda will be considered separately under Pulled Consent Items. Items remaining on the Consent Agenda will be approved by the Board with one vote. The Consent Agenda consists of items of no perceived controversy and routine administrative actions.*

- i. March 18, 2026, Regular Meeting Minutes

##### c. Financial Report and Updates

- i. Discussion/Possible Action: Approval of March 2026 Monthly Financial Report/Bill Ratification



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### ii. Audit Update

#### d. District Update

#### e. Old Business

#### f. New Business

i. Information Only: Strategic Plan Bi-Annual Update

ii. Discussion/Possible Action: Approve State of Colorado Wildland Resiliency Code for Larimer County

#### g. Board of Directors Items

### V. ADJOURNMENT

The agenda has been approved by Director Deborah Lutz on Tuesday, March 31, 2026.

*WSFR's Training Room is accessible to people with disabilities. In compliance with Americans with Disabilities Act, those with special needs, such as large print or other reasonable accommodations, may request them by calling 970-686-2626.*

Posted by: Ruthie Knief

Date: 4/1/26

Time: 3:30pm